**Gospel of Luke**

**The Genealogy of Jesus.**

Chapter 1 See RG 446– 48 1a Since many have undertaken to compile a narrative of the events that have been fulfilled among us, 2bjust as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, 3I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, 4so that you may realize the certainty of the teachings you have received.

a: Acts 1: 1: In the first book, Theophilus, I dealt with all that Jesus did and taught

 1 Cor 15: 3: For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the scriptures.

b: Lk 24: 48: You are witnesses of these things.

 Jn 15: 27: And you also testify, because you have been with me from the beginning.

 Acts 1: 21– 22: 21Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, 22beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.”

**II. The Infancy Narrative**

**Announcement of the Birth of John.** 5c\* In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. 6Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly. 7d\* But they had no child, because Elizabeth was barren and both were advanced in years. 8Once when he was serving as priest in his division’s turn before God, 9eaccording to the practice of the priestly service, he was chosen by lot to enter the sanctuary of the Lord to burn incense. 10Then, when the whole assembly of the people was praying outside at the hour of the incense offering, 11the angel of the Lord appeared to him, standing at the right of the altar of incense. 12Zechariah was troubled by what he saw, and fear came upon him. 13f\* But the angel said to him, “Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John. 14And you will have joy and gladness, and many will rejoice at his birth, 15g\* for he will be great in the sight of [the] Lord. He will drink neither wine nor strong drink. He will be filled with the holy Spirit even from his mother’s womb, 16and he will turn many of the children of Israel to the Lord their God. 17h\* He will go before him in the spirit and power of Elijah to turn the hearts of fathers toward children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord.” 18Then Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in years.” 19i\* And the angel said to him in reply, “I am Gabriel, who stand before God. I was sent to speak to you and to announce to you this good news. 20j\* But now you will be speechless and unable to talk until the day these things take place, because you did not believe my words, which will be fulfilled at their proper time.” 21Meanwhile the people were waiting for Zechariah and were amazed that he stayed so long in the sanctuary. 22But when he came out, he was unable to speak to them, and they realized that he had seen a vision in the sanctuary. He was gesturing to them but remained mute. 23Then, when his days of ministry were completed, he went home. 24After this time his wife Elizabeth conceived, and she went into seclusion for five months, saying, 25k“ So has the Lord done for me at a time when he has seen fit to take away my disgrace before others.”

c: 1 Chr 24: 10: 10the seventh to Hakkoz, the eighth to **Abijah**,

d: Gn 18: 11: 11Now Abraham and Sarah were old, advanced in years, and Sarah had stopped having her menstrual periods.

 Jgs 13: 2– 5: 2There was a certain man from Zorah, of the clan of the Danites, whose name was Manoah. His wife was barren and had borne no children. 3 An angel of the Lord appeared to the woman and said to her: Though you are barren and have had no children, you will conceive and bear a son. 4 Now, then, be careful to drink no wine or beer and to eat nothing unclean, 5for you will conceive and bear a son. No razor shall touch his head, for the boy is to be a nazirite for God from the womb. It is he who will begin to save Israel from the power of the Philistines.

 1 Sm 1: 5– 6: 5but he would give a double portion to Hannah because he loved her, though the Lord had closed her womb. 6Her rival, to upset her, would torment her constantly, since the Lord had closed her womb.

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 1 Sm 1: 5– 6: 5but he would give a double portion to Hannah because he loved her, though the Lord had closed her womb. 6Her rival, to upset her, would torment her constantly, since the Lord had closed her womb.

e: Ex 30: 7: 7On it Aaron shall burn fragrant incense. Morning after morning, when he prepares the lamps,

f: Lk 1: 57: **The Birth of John.** 57 When the time arrived for Elizabeth to have her child she gave birth to a son.

 Lk 1: 60: 60but his mother said in reply, “No. He will be called John.”

 Lk 1: 63: 63He asked for a tablet and wrote, “John is his name,” and all were amazed.

 Mt 1: 20– 21: 20 Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her. 21 She will bear a son and you are to name him Jesus, because he will save his people from their sins.”

g: Lk 7: 33: 33For John the Baptist came neither eating food nor drinking wine, and you said, ‘He is possessed by a demon.’

 Nm 6: 1– 21: 1The Lord said to Moses: 2Speak to the Israelites and tell them: When men or women solemnly take the nazirite vow to dedicate themselves to the Lord, 3they shall abstain from wine and strong drink; they may neither drink wine vinegar, other vinegar, or any kind of grape juice, nor eat either fresh or dried grapes. 4As long as they are nazirites they shall not eat anything of the produce of the grapevine; not even the seeds or the skins. 5While they are under the nazirite vow, no razor shall touch their hair. Until the period of their dedication to the Lord is over, they shall be holy, letting the hair of their heads grow freely. 6As long as they are dedicated to the Lord, they shall not come near a dead person. 7Not even for their father or mother, sister or brother, should they defile themselves, when these die, since their heads bear their dedication to God. 8As long as they are nazirites they are holy to the Lord. 9If someone dies very suddenly in their presence, defiling their dedicated heads, they shall shave their heads on the day of their purification, that is, on the seventh day. 10On the eighth day they shall bring two turtledoves or two pigeons to the priest at the entrance of the tent of meeting. 11The priest shall offer up the one as a purification offering and the other as a burnt offering, thus making atonement for them for the sin they committed with respect to the corpse. On the same day they shall reconsecrate their heads 12and rededicate themselves to the Lord for the period of their dedication, bringing a yearling lamb as a reparation offering. The previous period is not valid, because they defiled their dedicated heads. 13This is the ritual for the nazirites: When the period of their dedication is complete they shall go to the entrance of the tent of meeting, 14bringing their offerings to the Lord, one unblemished yearling lamb for a burnt offering, one unblemished yearling ewe lamb for a purification offering, one unblemished ram as a communion offering, 15and a basket of unleavened cakes of bran flour mixed with oil and of unleavened wafers spread with oil, along with their grain offerings and libations. 16The priest shall present them before the Lord, and shall offer up the purification offering and the burnt offering for them. 17He shall then offer up the ram as a communion sacrifice to the Lord, along with the basket of unleavened cakes, and the priest will offer the grain offering and libation. 18Then at the entrance of the tent of meeting the nazirite shall shave his or her dedicated head, take the hair of the dedicated head, and put it in the fire under the communion sacrifice. 19After the nazirite has shaved off the dedicated hair, the priest shall take a boiled shoulder of the ram, as well as one unleavened cake from the basket and one unleavened wafer, and shall put them in the hands of the nazirite. 20The priest shall then elevate them as an elevated offering before the Lord. They are an offering belonging to the priest, along with the brisket of the elevated offering and the leg of the contribution. Only after this may the nazirite drink wine. 21This, then, is the law for the nazirites, that is, what they vow as their offering to the Lord in accord with their dedication, apart from anything else which their means may allow. In keeping with the vow they take so shall they do, according to the law of their dedication.

 Jgs 13: 4; 4 Now, then, be careful to drink no wine or beer and to eat nothing unclean,

 1 Sm 1: 11 *LXX:* 11and made this vow: “O Lord of hosts, if you look with pity on the hardship of your servant, if you remember me and do not forget me, if you give your handmaid a male child, I will give him to the Lord all the days of his life. No razor shall ever touch his head.”

h: Sir 48: 10: 10You are destined, it is written, in time to put an end to wrath before the day of the Lord, To turn back the hearts of parents toward their children, and to re-establish the tribes of Israel.

 Mal 3: 1: 1 Now I am sending my messenger— he will prepare the way before me; And the lord whom you seek will come suddenly to his temple; The messenger of the covenant whom you desire— see, he is coming! says the Lord of hosts.

3: 23– 24: 23 Now I am sending to you Elijah\* the prophet, Before the day of the Lord comes, the great and terrible day; 24He will turn the heart of fathers to their sons, and the heart of sons to their fathers, Lest I come and strike the land with utter destruction.

 Mt 11: 14: 14And if you are willing to accept it, he is Elijah, the one who is to come.

17: 11– 13: 11 He said in reply, “Elijah will indeed come and restore all things; 12but I tell you that Elijah has already come, and they did not recognize him but did to him whatever they pleased. So also will the Son of Man suffer at their hands.” 13 Then the disciples understood that he was speaking to them of John the Baptist.

i: Dn 8: 16; 16and fed you in the wilderness with manna, a food unknown to your ancestors, that he might afflict you and test you, but also make you prosperous in the end.

9: 21: 21Then, taking the calf, the sinful object you had made, I burnt it and ground it down to powder as fine as dust, which I threw into the wadi that went down the mountainside.

j: Lk 1: 45: 45 Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

k: Gn 30: 23: 23She conceived and bore a son, and she said, “God has removed my disgrace.”

**Announcement of the Birth of Jesus**. 26\* In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, 27l to a virgin betrothed to a man named Joseph, of the house of David, and the virgin’s name was Mary. 28mAnd coming to her, he said, “Hail, favored one! The Lord is with you.” 29But she was greatly troubled at what was said and pondered what sort of greeting this might be. 30Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. 31nBehold, you will conceive in your womb and bear a son, and you shall name him Jesus. 32o\* He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, 33pand he will rule over the house of Jacob forever, and of his kingdom there will be no end.” 34\* But Mary said to the angel, “How can this be, since I have no relations with a man?” 35qAnd the angel said to her in reply, “The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. 36\* And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; 37rfor nothing will be impossible for God.” 38Mary said, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

l: Lk 2: 5: 5to be enrolled with Mary, his betrothed, who was with child.

 Mt 1:16: 16Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Messiah.

18: 18 Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the holy Spirit.

m: Jgs 6: 12: 12and the messenger of the Lord appeared to him and said: The Lord is with you, you mighty warrior!

 Ru 2: 4: 4 Soon, along came Boaz from Bethlehem and said to the harvesters, “The Lord be with you,” and they replied, “The Lord bless you.”

 Jdt 13: 18: 18Then Uzziah said to her, “Blessed are you, daughter, by the Most High God, above all the women on earth; and blessed be the Lord God, the creator of heaven and earth, who guided your blow at the head of the leader of our enemies.

n: Gn 16: 11: 11Then the Lord’s angel said to her: “You are now pregnant and shall bear a son; you shall name him Ishmael, For the Lord has heeded your affliction.

 Jgs 13: 3: 3 An angel of the Lord appeared to the woman and said to her: Though you are barren and have had no children, you will conceive and bear a son.

 Is 7: 14: 14Therefore the Lord himself will give you a sign;\* the young woman, pregnant and about to bear a son, shall name him Emmanuel.

 Mt 1: 21– 23: 21She will bear a son and you are to name him Jesus, because he will save his people from their sins.” 22All this took place to fulfill what the Lord had said through the prophet: 23“ Behold, the virgin shall be with child and bear a son, and they shall name him Emmanuel,” which means “God is with us.”

o: 2 Sm 7: 12, 13, 16: 12 when your days have been completed and you rest with your ancestors, I will raise up your offspring after you, sprung from your loins, and I will establish his kingdom. 13He it is who shall build a house for my name, and I will establish his royal throne forever. 16Your house and your kingdom are firm forever before me; your throne shall be firmly established forever.

 Is 9: 7: 7The Lord has sent a word against Jacob, and it falls upon Israel;

p: Dn 2: 44: 44In the lifetime of those kings the God of heaven will set up a kingdom that shall never be destroyed or delivered up to another people; rather, it shall break in pieces all these kingdoms and put an end to them, and it shall stand forever.

 Dn 7: 14: 14He received dominion, splendor, and kingship; all nations, peoples and tongues will serve him. His dominion is an everlasting dominion that shall not pass away, his kingship, one that shall not be destroyed.

 Mi 4: 7: 7I will make of the lame a remnant, and of the weak a strong nation; The Lord shall be king over them on Mount Zion, from now on and forever.

 Mt 28: 18: 18 Then Jesus approached and said to them, “All power in heaven and on earth has been given to me.

q: Mt 1: 20: 20 Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the holy Spirit that this child has been conceived in her.

r: Gn 18: 14: 14Is anything too marvelous for the Lord to do? At the appointed time, about this time next year, I will return to you, and Sarah will have a son.”

 Jer 32: 27: 27I am the Lord, the God of all the living! Is anything too difficult for me?

 Mt 19: 26: 26Jesus looked at them and said, “For human beings this is impossible, but for God all things are possible.”

**Mary Visits Elizabeth**. 39During those days Mary set out and traveled to the hill country in haste to a town of Judah, 40where she entered the house of Zechariah and greeted Elizabeth. 41sWhen Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, 42tcried out in a loud voice and said, “Most blessed are you among women, and blessed is the fruit of your womb. 43\* And how does this happen to me, that the mother of my Lord should come to me? 44For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. 45u Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

s: Lk1: 15: 15 for he will be great in the sight of [the] Lord. He will drink neither wine nor strong drink. He will be filled with the holy Spirit even from his mother’s womb,

 Gn 25: 22 LXX: 22But the children jostled each other in the womb so much that she exclaimed, “If it is like this,\* why go on living!” She went to consult the Lord,

t: Lk11: 27– 28: 27 While he was speaking, a woman from the crowd called out and said to him, “Blessed is the womb that carried you and the breasts at which you nursed.” 28He replied, “Rather, blessed are those who hear the word of God and observe it.”

 Jgs 5: 24: 24Most blessed of women is Jael, g the wife of Heber the Kenite, blessed among tent-dwelling women!

 Jdt 13: 18: 18Then Uzziah said to her, “Blessed are you, daughter, by the Most High God, above all the women on earth; and blessed be the Lord God, the creator of heaven and earth, who guided your blow at the head of the leader of our enemies.

 Dt 28: 4: 4Blessed be the fruit of your womb, the produce of your soil and the offspring of your livestock, the issue of your herds and the young of your flocks!

u: 1: 20: 20 But now you will be speechless and unable to talk until the day these things take place, because you did not believe my words, which will be fulfilled at their proper time.”

**The Canticle of Mary.** 46vw\* And Mary said: “My soul proclaims the greatness of the Lord; 47xmy spirit rejoices in God my savior. 48yFor he has looked upon his handmaid’s lowliness; behold, from now on will all ages call me blessed. 49zThe Mighty One has done great things for me, and holy is his name. 50aHis mercy is from age to age to those who fear him. 51bHe has shown might with his arm, dispersed the arrogant of mind and heart. 52cHe has thrown down the rulers from their thrones but lifted up the lowly. 53dThe hungry he has filled with good the rich he has sent away empty. 54eHe has helped Israel his servant, remembering his mercy, 55faccording to his promise to our fathers, to Abraham and to his descendants forever.” 56Mary remained with her about three months and then returned to her home.

v: 1 Sm 2: 1– 10: 1And Hannah prayed: “My heart exults in the Lord, my horn is exalted by my God. I have swallowed up my enemies; I rejoice in your victory. 2There is no Holy One like the Lord; there is no Rock like our God. 3Speak boastfully no longer, Do not let arrogance issue from your mouths. For an all-knowing God is the Lord, a God who weighs actions. 4“ The bows of the mighty are broken, while the tottering gird on strength. 5The well-fed hire themselves out for bread, while the hungry no longer have to toil. The barren wife bears seven sons, while the mother of many languishes. 6“ The Lord puts to death and gives life, casts down to Sheol and brings up again. 7The Lord makes poor and makes rich, humbles, and also exalts. 8He raises the needy from the dust; from the ash heap lifts up the poor, To seat them with nobles and make a glorious throne their heritage. “For the pillars of the earth are the Lord’s, and he has set the world upon them. 9He guards the footsteps of his faithful ones, but the wicked shall perish in the darkness; for not by strength does one prevail. 10The Lord’s foes shall be shattered; the Most High in heaven thunders; the Lord judges the ends of the earth. May he give strength to his king, and exalt the horn of his anointed!”

w: Ps 35: 9: 9Then I will rejoice in the Lord, exult in God’s salvation.

 Is 61: 10: 10Sharon shall become a pasture for the flocks, the Valley of Achor a resting place for the cattle, for my people who have sought me.

 Heb 3: 18: 18And to whom did he “swear that they should not enter into his rest,” if not to those who were disobedient?

x: Ti 3: 4: 4 But when the kindness and generous love of God our savior appeared,

 Jude 25: 25to the only God, our savior, through Jesus Christ our Lord be glory, majesty, power, and authority from ages past, now, and for ages to come. Amen.

y: 11: 27: 27 While he was speaking, a woman from the crowd called out and said to him, “Blessed is the womb that carried you and the breasts at which you nursed.”

 1 Sm 1: 11: 11and made this vow: “O Lord of hosts, if you look with pity on the hardship of your servant, if you remember me and do not forget me, if you give your handmaid a male child, I will give him to the Lord all the days of his life. No razor shall ever touch his head.”

 2 Sm 16: 12: 12Perhaps the Lord will look upon my affliction and repay me with good for the curses he is uttering this day.”

 2 Kgs 14: 26: 26For the Lord saw the very bitter affliction of Israel, where there was neither bond nor free, no one at all to help Israel.

 Ps 113: 7: 7He raises the needy from the dust, lifts the poor from the ash heap,

z: Dt 10: 21: 21He is your praise; he is your God, who has done for you those great and awesome things that your own eyes have seen.

 Ps 71: 19: 19and justice, God, to the highest heaven. You have done great things; O God, who is your equal?

 Ps 111: 9: 9He sent release to his people, decreed his covenant forever; holy and fearsome is his name.

 Ps 126: 2– 3: 2Then our mouths were filled with laughter; our tongues sang for joy. Then it was said among the nations, “The Lord had done great things for them.” 3The Lord has done great things for us; Oh, how happy we were!

a: Ps 89: 2: 2I will sing of your mercy forever, Lord proclaim your faithfulness through all ages.

 Ps 103: 13, 17: 13As a father has compassion on his children, so the Lord has compassion on those who fear him. 17But the Lord’s mercy is from age to age, toward those who fear him. His salvation is for the children’s children

b: Ps 89: 10: 10You rule the raging sea; you still its swelling waves.

 Ps 118: 15: 15The joyful shout of deliverance is heard in the tents of the righteous: “The Lord’s right hand works valiantly;

 Jer 32: 17 (39: 17 LXX). 17Ah, my Lord God! You made the heavens and the earth with your great power and your outstretched arm; nothing is too difficult for you.

c: 1 Sm 2: 7: 7The Lord makes poor and makes rich, humbles, and also exalts.

 2 Sm 22: 28: 28Humble people you save, though on the haughty your eyes look down.

 Jb 5: 11; 12: 19: 11 He sets up the lowly on high, and those who mourn are raised to safety. 12He frustrates the plans of the cunning, so that their hands achieve no success; 19Out of six troubles he will deliver you, and at the seventh no evil shall touch you.

 Ps 147: 6: 6The Lord gives aid to the poor, but casts the wicked to the ground.

 Sir 10: 14: 14God overturns the thrones of the proud and enthrones the lowly in their place.

 Jas 4: 6: 6 But he bestows a greater grace; therefore, it says: “God resists the proud, but gives grace to the humble.”

 1 Pt 5: 5: 5 Likewise, you younger members, be subject to the presbyters. And all of you, clothe yourselves with humility in your dealings with one another, for: “God opposes the proud but bestows favor on the humble.”

d: 1 Sm 2: 5: 5The well-fed hire themselves out for bread, while the hungry no longer have to toil. The barren wife bears seven sons, while the mother of many languishes.

 Ps 107: 9: 9For he satisfied the thirsty, filled the hungry with good things.

e: Ps 98: 3: 3He has remembered his mercy and faithfulness toward the house of Israel. All the ends of the earth have seen the victory of our God.

 Is 41: 8– 9: 8But you, Israel, my servant, z Jacob, whom I have chosen, offspring of Abraham my friend— 9You whom I have taken from the ends of the earth and summoned from its far-off places, To whom I have said, You are my servant; I chose you, I have not rejected you—

f: Gn 13: 15: 15all the land that you see I will give to you and your descendants forever.

 17: 7: 7I will maintain my covenant between me and you and your descendants after you throughout the ages as an everlasting covenant, to be your God and the God of your descendants after you.

 18: 18: 18now that he is to become a great and mighty nation, and all the nations of the earth are to find blessing in him?

 22: 17– 18: 17I will bless you and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants will take possession of the gates of their enemies, 18and in your descendants all the nations of the earth will find blessing, because you obeyed my command.”

 Mi 7: 20: 20You will show faithfulness to Jacob, and loyalty to Abraham, As you have sworn to our ancestors from days of old.

**The Birth of John.** 57\* When the time arrived for Elizabeth to have her child she gave birth to a son. 58gHer neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her. 59h\* When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, 60ibut his mother said in reply, “No. He will be called John.” 61But they answered her, “There is no one among your relatives who has this name.” 62So they made signs, asking his father what he wished him to be called. 63He asked for a tablet and wrote, “John is his name,” and all were amazed. 64jImmediately his mouth was opened, his tongue freed, and he spoke blessing God. 65Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. 66All who heard these things took them to heart, saying, “What, then, will this child be?” For surely the hand of the Lord was with him.

g: Mt 1: 14: 14And you will have joy and gladness, and many will rejoice at his birth,

h: Mt 2: 21: 21 When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

 Gn 17: 10, 12: 10This is the covenant between me and you and your descendants after you that you must keep: every male among you shall be circumcised. 12Throughout the ages, every male among you, when he is eight days old, shall be circumcised, including houseborn slaves and those acquired with money from any foreigner who is not of your descendants.

 Lv 12: 3: 3On the eighth day, the flesh of the boy’s foreskin shall be circumcised,

i: Lk 1: 13: 13 But the angel said to him, “Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John.

j: Lk 1: 20: 20 But now you will be speechless and unable to talk until the day these things take place, because you did not believe my words, which will be fulfilled at their proper time.”

**The Canticle of Zechariah**. 67Then Zechariah his father, filled with the holy Spirit, prophesied, saying: 68k\*“ Blessed be the Lord, the God of Israel, for he has visited and brought redemption to his people. 69l\* He has raised up a horn for our salvation within the house of David his servant, 70even as he promised through the mouth of his holy prophets from of old: 71msalvation from our enemies and from the hand of all who hate us, 72noto show mercy to our fathers and to be mindful of his holy covenant 73pand of the oath he swore to Abraham our father, and to grant us that, 74rescued from the hand of enemies, without fear we might worship him 75qin holiness and righteousness before him all our days. 76r\* And you, child, will be called prophet of the Most High, for you will go before the Lord to prepare his ways, 77to give his people knowledge of salvation through the forgiveness of their sins, 78st\* because of the tender mercy of our God by which the daybreak from on high will visit us 79to shine on those who sit in darkness and death’s shadow, to guide our feet into the path of peace.” 80uThe child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.

k: Lk 7: 16: 16 and Judas the son of James, and Judas Iscariot, who became a traitor.

 Ps 41:13: 13In my integrity may you support me and let me stand in your presence forever.

 Ps72:18: 18 Blessed be the Lord God, the God of Israel, who alone does wonderful deeds.

 Ps106: 48: 48 Blessed be the Lord, the God of Israel, from everlasting to everlasting! Let all the people say, Amen! o Hallelujah!

 Ps 111: 9: 9He sent release to his people, decreed his covenant forever; holy and fearsome is his name.

l: Ps 18: 3: 3Lord, my rock, my fortress, my deliverer, My God, my rock of refuge, my shield, my saving horn, my stronghold!

m: Ps 106:10: 10He rescued them from hostile hands, freed them from the power of the enemy.

n: Gn 17: 7: 7I will maintain my covenant between me and you and your descendants after you throughout the ages as an everlasting covenant, to be your God and the God of your descendants after you.

 Lv 26: 42: 42I will remember my covenant with Jacob, and also my covenant with Isaac; and also my covenant with Abraham I will remember. The land, too, I will remember.

 Ps 105: 8– 9: 8He remembers forever his covenant, the word he commanded for a thousand generations, 9Which he made with Abraham, and swore to Isaac,

 Mi 7: 20: 20You will show faithfulness to Jacob, and loyalty to Abraham, As you have sworn to our ancestors from days of old.

o: Ps 106: 45– 46: 45For their sake he remembered his covenant and relented in his abundant mercy, m 46Winning for them compassion from all who held them captive.

p: Gn 22: 16– 17: 16 and said: “I swear by my very self— oracle of the Lord— that because you acted as you did in not withholding from me your son, your only one, 17I will bless you and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants will take possession of the gates of their enemies,

q: Ti 2: 12: 12 and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age,

r: Is 40: 3: 3A voice proclaims: In the wilderness prepare the way of the Lord! Make straight in the wasteland a highway for our God!

 Mal 3: 1: 1 Now I am sending my messenger— he will prepare the way before me; And the lord whom you seek will come suddenly to his temple; The messenger of the covenant whom you desire— see, he is coming! says the Lord of hosts.

 Mt 3: 3;. 3 It was of him that the prophet Isaiah had spoken when he said: “A voice of one crying out in the desert, ‘Prepare the way of the Lord, make straight his paths.’ ”

 Mt 11: 10 10This is the one about whom it is written: ‘Behold, I am sending my messenger ahead of you; he will prepare your way before you.’

s: Is 60: 1– 2: 1Arise! Shine, for your light has come, the glory of the Lord has dawned upon you. 2Though darkness covers the earth, and thick clouds, the peoples, Upon you the Lord will dawn, and over you his glory will be seen.

t: Mal 3: 20: 20 But for you who fear my name, the sun of justice will arise with healing in its wings;\* And you will go out leaping like calves from the stall

u: Lk 2: 40; 40The child grew and became strong, filled with wisdom; and the favor of God was upon him.

 Mt 3: 1: 1 In those days John the Baptist appeared, preaching in the desert of Judea

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Luke 3:23de When Jesus began his ministry he was about thirty years of age. He was the son, as was thought, of Joseph, the son of Heli, 24the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, 25the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, 26the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, 27fthe son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, 28the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, 29the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, 30the son of Simeon,

d: Mt 1: 1– 17: 1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. 3Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, 4Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, 5Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, 6Jesse the father of David the king. David became the father of Solomon, whose mother had been the wife of Uriah. 7 Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. 8Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. 9Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. 10 Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. 11Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. 12After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, 13Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, 14Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, 15Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, 16Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Messiah. 17 Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Messiah, fourteen generations.

e: Lk 4: 22: 22And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Isn’t this the son of Joseph?”

 Jn 6: 42: 42and they said, “Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, ‘I have come down from heaven’?”

Reference

Donald Senior; John Collins; Mary Ann Getty. The Catholic Study Bible. Oxford University Press. Kindle Edition.